

# **Worship Plan for Sunday, September 18, 2022**

*15<sup>th</sup> Sunday after Pentecost*

*ELW Holy Communion Setting Seven*

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God,  
who is eager to forgive  
and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and friend.**  
**Amen.**

Beloved of God:

your sins are forgiven ✝ and you are made whole.

God points the way to new life in Christ,  
who meets us on the road.

Journey now in God's abiding love  
through the power of the Holy Spirit.

**Amen.**

**GATHERING SONG** *Let Streams of Living Justice* (ELW 710)

## Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.  
for love that makes us lov - ers, God grant us grace to mend.  
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

### **GREETING (ELW p. 175)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE (ELW p. 175)



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.



*Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -*  
 Christ, . . have mer - cy on us; O . . . Christ, have . .



*so - tros. Cris - to, Cris - to, ten pie -*  
 mer - cy. Christ, . . have mer - cy on



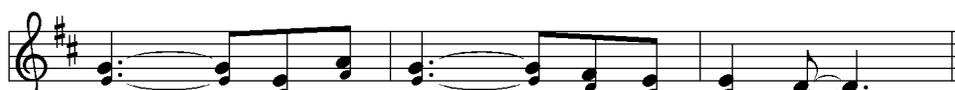
*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Christ, have . . mer - cy.



*Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -*  
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



*so - tros. Se - ñor, Se - ñor, ten pie -*  
 mer - cy. Lord, . . have mer - cy on



*dad; ten pie - dad de no - so - tros.*  
 us; O . . . Lord, have . . mer - cy.

## CANTICLE OF PRAISE (ELW p. 176)



Ce - le - bre - mos la vic - to - ria de nues - tro  
 Cel - e - brate the feast of vic - to - ry for our



Dios. A - le - lu - ya, a - le - lu - ya.  
 God. Al - le - lu - ia, al - le - lu - ia.



1 Dig - no es Cris - to, el Cor - de - ro in - mo - la - do, cu - ya  
 1 Wor - thy is Christ, . . . the . . . Lamb who was slain, . . . whose . . .



san - gre nos ha li - be - ra - do, pa - ra ser el pueb - lo de Dios.  
 blood . . has set . . us free, . . . free to be the peo - ple of God.



2 Po - der, ri - que - zas, sa - bi - du - rí - a y fuer - za,  
 2 All pow - er, rich - es, wis - dom and strength and bless - ing,

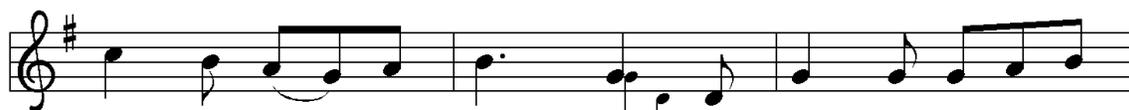


hon - ra ya - la - ban - za y glo - ria son de él.  
 hon - or, thanks and praise and glo - ry to the Lamb.





3 Can - te - mos con to - do el pueb - lo de Dios, y u -  
3 Re - joice, sing with all the peo - ple of God! Let us



na - mos nues - tras vo - ces al him - no u - ni - ver -  
join our hearts and voic - es in the hymn of all . . . cre -



sal: A - la - ban - za, hon - ra, glo - ria y po -  
a - tion: All . . . bless - ing, hon - or, glo - ry, and . . .



der se - an da - dos a Dios y al Cor - de - ro por siem - pre. A - mén.  
might . . be giv - en to God and the Lamb . . for - ev - er. A - men.

*Final refrain*



Ce - le - bre - mos la vic - to - ria de nues - tro  
Cel - e - brate the feast of vic - to - ry for our



Dios, ya que el Cor - de - ro in - mo - la - do ha co - men -  
God, . . . . for the Lamb who was . . . slain has now . . be -



za - do su rei - na - do. A - le -  
gun to reign in glo - ry. Al - le -



lu - ya, a - le - lu - ya.  
lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY (ELW p. 178)**

Let us pray.

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **CHOIR: *Touch That Soothes and Heals* (ACS 939)**

*1. Touch that soothes and heals the hurting,  
hands that break a loaf of bread;  
steps that walk beside the weary,  
bearing burdens in their stead:*

*Refrain*

*"See my hands and feet," said Jesus,  
love arisen from the grave.*

*"Be my hands and feet," said Jesus,  
"live as ones I died to save."*

*2. Feed the hungry, clothe the naked,  
visit ones in need of care,  
give the homeless warmth and shelter:  
Christ will find a welcome there. Refrain*

*3. Love and serve without distinction  
all earth's people, first and least.  
Know within each act of kindness  
hope and wholeness are increased. Refrain*

*4. Hands that beckon little children,  
bind a wound, prepare a meal,  
feet that rush to share good tidings,  
Christ arisen, still reveal. Refrain*

**FIRST READING: Jeremiah 8:18--9:1**

A reading from Jeremiah.

<sup>18</sup>My joy is gone, grief is upon me,  
my heart is sick.

<sup>19</sup>Hark, the cry of my poor people  
from far and wide in the land:

“Is the LORD not in Zion?  
Is her King not in her?”

(“Why have they provoked me to anger with their images,  
with their foreign idols?”)

<sup>20</sup>“The harvest is past, the summer is ended,  
and we are not saved.”

<sup>21</sup>For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

<sup>22</sup>Is there no balm in Gilead?  
Is there no physician there?

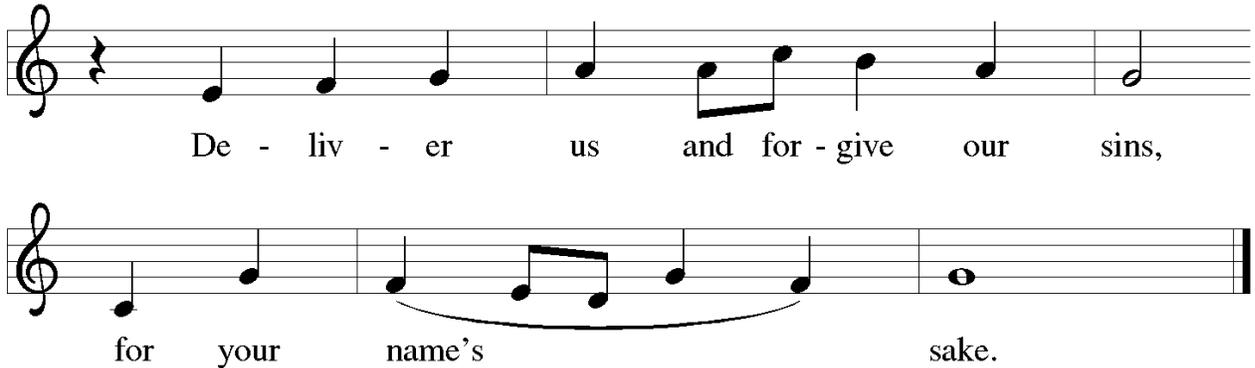
Why then has the health of my poor people  
not been restored?

<sup>9:1</sup>O that my head were a spring of water,  
and my eyes a fountain of tears,  
so that I might weep day and night  
for the slain of my poor people!

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 79:1-9**



<sup>1</sup>O God, the nations have come into your inheritance; they have profaned your holy temple;  
they have made Jerusalem a heap of rubble.

<sup>2</sup>**They have given the bodies of your servants as food for the birds of the air,**

**and the flesh of your faithful ones to the beasts of the field.**

<sup>3</sup>They have shed their blood like water on every side of Jerusalem,  
and there was no one to bury them.

<sup>4</sup>**We have become a reproach to our neighbors,  
an object of scorn and derision to those around us. R**

<sup>5</sup>How long will you be angry, O LORD?  
Will your fury blaze like fire forever?

<sup>6</sup>**Pour out your wrath upon the nations who have not known you  
and upon the kingdoms that have not called upon your name.**

<sup>7</sup>For they have despised Jacob  
and made his dwelling a ruin.

<sup>8</sup>**Remember not our past sins; let your compassion be swift to meet us;  
for we have been brought very low.**

<sup>9</sup>Help us, O God our Savior, for the glory of your name;  
deliver us and forgive us our sins, for your name's sake. **R**

**SECOND READING: 1 Timothy 2:1-7**

A reading from 1 Timothy.

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup>who gave himself a ransom for all — this was attested at the right time. <sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 179)**

*¡A - le - lu - ya,            a - le - lu - ya,            a - le - lu - ya!*  
 Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!

*¡A - le - lu - ya,            a - le - lu - ya,            a - le - lu - ya!*  
 Al - le - lu - ia,            al - le - lu - ia,            al - le - lu - ia!

*¡A - le - lu - ya,            a - le - lu - ya,*  
 Al - le - lu - ia,            al - le - lu - ia,

*a - le - lu - ya!            ¡A - le - lu - ya!*  
 al - le - lu - ia!            Al - le - lu - ia!

**GOSPEL: Luke 16:1-13**  
 The holy gospel according to Luke.  
**Glory to you, O Lord.**

<sup>1</sup>Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ <sup>3</sup>Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ <sup>5</sup>So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ <sup>6</sup>He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ <sup>7</sup>Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

<sup>10</sup>“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**HYMN OF THE DAY** *Son of God, Eternal Savior* (ELW 655)

## Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

### SERMON

### HYMN *Be Thou My Vision* (ELW 793)

# Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

**CREED (ELW p. 180)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **PRAYERS OF INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

God our Savior, you keep your church in faith and truth. Accompany those preparing for baptism or affirmation of baptism. Enlighten preachers, teachers, seminarians, and all those who share your good news with the world. God of grace, **hear our prayer.**

Divine teacher, you instruct your children to be responsible stewards of your creation. Show us how best to care for the earth and its resources, and guide those who work to develop sustainable practices. God of grace, **hear our prayer.**

Ruler of the nations, you direct those in authority. Give leaders wisdom and compassion so that all may live in peace. Inspire public servants to follow the example of courageous leaders (*especially Dag Hammarskjöld*) and safeguard the dignity of each person. God of grace, **hear our prayer.**

Helper of the needy, you lift up those who are oppressed. Breathe justice into economic and social systems that perpetuate poverty and hunger. Sustain food ministries, clothing banks, and emergency shelters (*local outreach may be named*). God of grace, **hear our prayer.**

Sustainer and giver of life, you bless this congregation with abundance. Instruct us in the proper and faithful use of wealth and resources, that we share generously. God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

God of glory, you gather your saints around your throne. Keep us thankful for the witness of those who have gone before us (*especially*), and bring us with them to the heavenly feast that has no end. God of grace, **hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.  
**Amen.**

**PEACE (ELW p. 180)**

The peace of Christ be with you always.  
**And also with you.**

**HYMN *There Is a Balm in Gilead* (ELW 614)**

**There Is a Balm in Gilead**

*Refrain*



There is a balm in Gil-e - ad to make the wound-ed whole;



there is a balm in Gil-e - ad to heal the sin-sick soul.



1 Some - times I feel dis - cour-aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can-not pray like Paul,  
3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

*Refrain*



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

**THE GREAT THANKSGIVING**

**DIALOGUE (ELW p. 180)**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

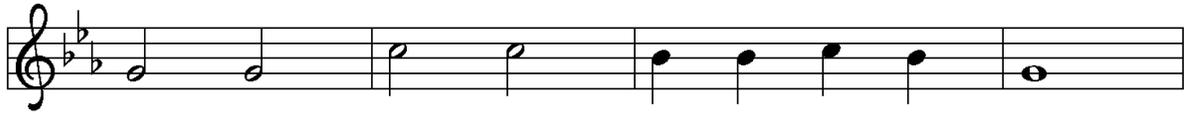
### **PREFACE (ELW p. 181)**

God of wonder and love, we thank and praise you  
because we and all creation were your debtors;  
your Son Jesus Christ forgave our debts  
at the price of his own blood  
and showed us what your grace could do.

When your people cried out for healing balm,  
you restored their soul,  
sending your only Son to be the steward  
who turned justice into mercy  
and in spite of our failure  
made us welcome in your eternal home  
as your companions forever.

He transforms us from resentful antagonists  
and anxious sinners into joyful friends,  
and in his glorious resurrection opens the way to life with you.  
And so with angels and archangels and the company of heaven,  
we join the everlasting song of praise.

### **HOLY, HOLY, HOLY (ELW p. 181)**



San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



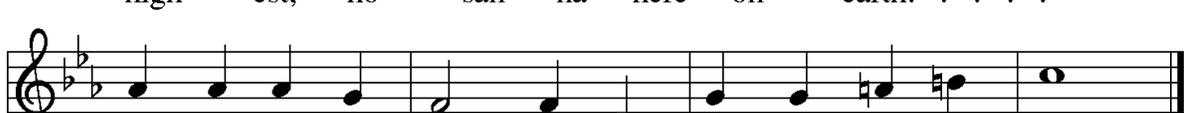
tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

## **EUCCHARISTIC PRAYER / THANKSGIVING AT THE TABLE**

God our savior, you desire everyone to be saved  
and to come to the knowledge of the truth;  
and in Christ Jesus you have given us  
the one mediator between yourself and humankind.

Receive the supplications and thanksgivings of your church,  
that by the power of your Spirit your people may be made holy  
in the likeness of your Son.

By that same Holy Spirit, bless these gifts of bread and wine,  
that they may be for us the body and blood of our Lord Jesus Christ;  
who, at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."

After supper he took the cup.  
Again he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.  
**Christ has died; Christ is risen; Christ will come again.**

God of compassion, bring hope to any whose joy is gone,  
who find grief is upon them, whose heart is sick.  
Come near to all who find you far away, who have waited long,  
whose sadness is deep, who have been taken hold of by dismay,  
whose eyes are a fountain of tears.

Be their balm in Gilead. Be the physician of their soul and body.  
Restore the well-being of your people.  
Give them faith, lend them patience, fill them with courage, and heal every sin-sick  
soul. Bring your whole creation to the day  
when your saints enjoy the glory of your kingdom,  
and you are all in all, one God, Father, Son, and Holy Spirit.  
**Amen.**

**LORD'S PRAYER (ELW p. 182)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.**

**INVITATION TO COMMUNION (ELW p. 182)**

Come to the banquet, for all is now ready.

**COMMUNION (ELW p. 182)**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
**Amen.**

**COMMUNION SONG: LAMB OF GOD (ELW p. 182)**



*Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.*  
*have . . mer-cy up - on us, have . . mer-cy up - on us.*



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



*ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.*  
*have . . mer-cy up - on us, have . . mer-cy up - on us.*



*Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;*  
*O Lamb of . . God, you . . take a-way the sin of the world; . .*



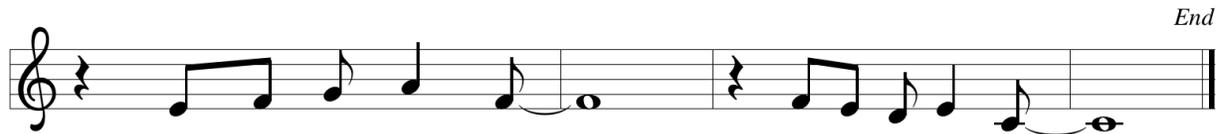
*da - nos tu paz, da - nos tu paz.*  
*grant us your peace, grant us your peace.*

**HYMN DURING COMMUNION *Change My Heart, O God* (ELW 801)**

## Change My Heart, O God



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

### PRAYER AFTER COMMUNION

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.  
**Amen.**

### BLESSING

God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
And may the holy Trinity, ✠ one God,  
guide you always in faith, hope, and love.  
**Amen.**

## **ANNOUNCEMENTS**

### **SENDING SONG *Praise, My Soul, the God of Heaven* (ELW 864)**

1. Praise, my soul, the God of heaven;  
joyfully your tribute bring.  
Ransomed, healed, restored, forgiven,  
evermore God's praises sing.  
Alleluia! Alleluia!  
Praises everlasting ring!

2. God be praised for grace and favor  
to our forebears in distress.  
God be praised, the same forever,  
slow to chide and swift to bless.  
Alleluia! Alleluia!  
Glorious is God's faithfulness!

3. Frail as summer's flow'r we flourish,  
blows the wind and it is gone;  
but, as mortals rise and perish,  
God endures unchanging on.  
Alleluia! Alleluia!  
Praise the great Eternal One!

4. Angels sing in adoration,  
in God's presence, face to face.  
Sun and moon and all creation,  
all who dwell in time and space.  
Alleluia! Alleluia!  
Praise with us the God of grace!

## **DISMISSAL**

Go in peace, with Christ beside you.  
**Thanks be to God.**

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Let Streams of Living Justice

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Son of God, Eternal Saviour

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Be Thou my Vision

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There is a Balm in Gilead

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Change my Heart, O God

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Praise, My Soul, the God of Heaven

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