

Worship Plan for Sunday, November 3, 2024

All Saints Sunday

ELW Holy Communion Setting Eight

THANKSGIVING FOR BAPTISM

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Holy God, fountain of living water,
source of mercy, tender and mighty,
you are clothed with majesty and splendor.
Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water,
satisfying the thirst of all living things,
sustaining life in this community,
nourishing and delighting us.

We bless you for these gifts of water:

Local waters may be named.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through water,
a sign of your saving power:
Noah and the animals survive the flood,
Hagar discovers your well.

The Israelites escape through the sea,
and they drink from your gushing rock.

Naaman washes his leprosy away,
and the Samaritan woman will never be thirsty again.

Your steadfast love fills the earth.

Your steadfast love fills the earth.

Your love flows through the water of baptism
joined to your life-giving Word:
your well of mercy and cleansing flood,
your sea of deliverance from death into life,
your healing river washing sin away,
your living water springing up to eternal life.
Your steadfast love fills the earth.
Your steadfast love fills the earth.

Shower us with your Holy Spirit.
Fill us with your love.
Clothe us and all your people with grace.
Embolden us to do justice.
Bless us to love mercy.
Guide us to walk humbly with you,
whom we thank and praise, through Jesus Christ,
in the unity of the Holy Spirit, now and forever.
Amen.

REMEMBRANCE OF ALL SAINTS

Let us remember all the saints before God as we pray:

We praise and bless you, O holy Trinity. You have taught your church that it is an ageless communion of saints.

This morning we gather to remember and pray for all the saints of our lives. We gather to give thanks for the saints who have touched and blessed us and now rest in the Lord.

This morning we think especially of the saints who have died since last All Saints Day: *(Light one candle for each person)*

Jim Exelby
Yvonne Holmgren
Margaret Rowan

We also remember those who have died due to COVID-19, drug overdose, or senseless, unjust violence. *(Light additional candles)*

As Remembrance Day approaches we remember the men and women of our armed forces who died in service to our country. (*Light additional candles*)

O God, we remember with thanksgiving all the new saints, those whom you have claimed in the waters of baptism, especially

Xayelie Medina-Hernandez (*light one candle*)

We also gather to pray for those living saints who are suffering in any way. And we gather to pray for those saints who struggle around our world to hold onto their faith in the face of great challenges. (*Light more candles*)

O God, our help in ages past and our hope for years to come:

**We give you thanks
for all your faithful people
who have followed the light of your word
throughout centuries into our time and place.
As we remember these people,
strengthen us to follow Christ
throughout our lives
until we are united
with all your saints
in the joyous feast of heaven.
Amen.**

**GATHERING HYMNS
(REMEMBRANCE OF BAPTISM & CANDLELIGHTING)**

Shall We Gather at the River (ELW 423)

Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

For All the Saints (ELW 422) Verses 1,3,5,6,7

For All the Saints



1 For all the saints who from their labors rest, who

Stanzas 3-5 below.

6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy

saints triumphant rise in bright array; the
gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.

King of glory passes on his way.
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,

5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
servants cometh rest; . . . sweet is the calm of paradise the



thine. Al - le - lu - ia! Al - le - lu - ia!

blest.

GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (ELW p. 185)

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 188)

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CHOIR ANTHEM (*Come to the Water*)

*O let all who thirst,
let them come to the water.
And let all who have nothing,
let them come to the Lord:
without money, without price.
Why should you pay the price,
Except for the Lord, the Lord?*

*And let all who seek,
let them come to the water.
And let all who have nothing,
Let them come to the Lord:
Without money, without strife.
Why should you spend your life,
Except for the Lord, the Lord?*

*And let all who toil,
Let them come to the water.*

*And let all who are weary,
Let them come to the Lord:
All who labor, who labor without rest.
How can your soul find rest,
Except for the Lord, except for the
Lord,
The Lord?*

*And let all the poor,
Let them come to the water.
Bring the ones who are laden,
Bring them all to the Lord:
Bring the children without might.
Easy the load and light:
Come to the Lord, the Lord.
Come to the water,
Come to the water,
Come to the Lord.*

CHILDREN'S TIME

FIRST READING: Isaiah 25:6-9

A reading from Isaiah.

- ⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 24



They shall re - ceive a bless - ing from the
God of their sal - va - tion.

¹ The earth is the LORD's and all that is in it,
the world and those who dwell therein.

² **For the LORD has founded it up- on the seas
and established it up- on the rivers. R**

³ Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴ **Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**

⁵ They shall receive blessing from the LORD
and righteousness from the God of their salvation.

⁶ **Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob. R**

⁷ Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

⁸ **Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹ Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

¹⁰ **Who is this | King of glory?**

Truly, the LORD of hosts is the | King of glory. R

They shall re - ceive a bless - ing from the
God of their sal - va - tion.

SECOND READING: Revelation 21:1-6a

A reading from Revelation.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;

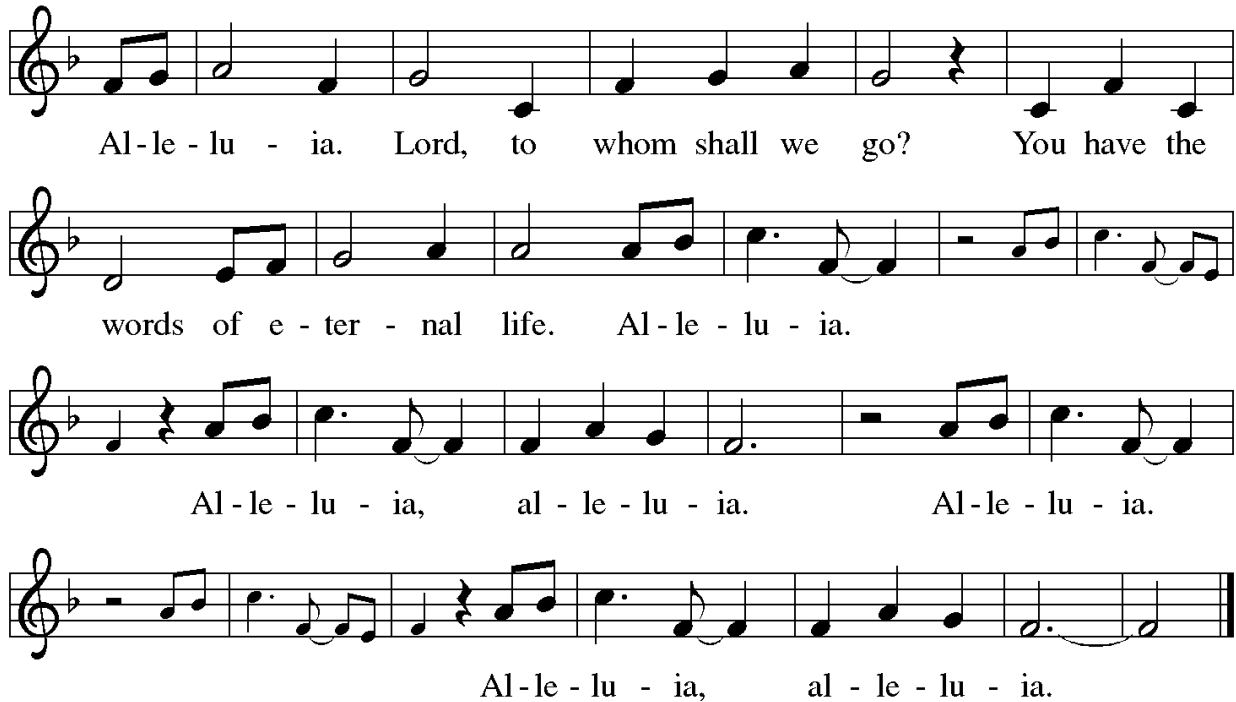
mourning and crying and pain will be no more,

for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a} Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 188)



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: John 11:32-44

The holy gospel according to John.
Glory to you, O Lord.

³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed, you

would see the glory of God?"⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!"⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Oh, for a Thousand Tongues to Sing* (ELW 886)

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

CREED (ELW p. 189)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God, **receive our prayer.**

O God of creation, you have founded your world on rivers and seas. Preserve fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God, **receive our prayer.**

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. We pray for our neighbours to the south as they prepare for the presidential election. We pray for continuing reconciliation with indigenous neighbours. We pray for Ukraine, Russia, Israel, Palestine, Lebanon, Iran and places where justice and peace do not prevail. Merciful God, **receive our prayer.**

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering (*especially*). Abide with your faithful ones in love. Merciful God, **receive our prayer.**

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality, like the community meal and little food pantry. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

O God, Alpha and Omega, we give thanks for your faithful ones who are now at peace with you. With (*Martín de Porres and*) all your saints, we praise you, for you have swallowed up death forever. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

PEACE (ELW p. 189)

The peace of Christ be with you always.
And also with you.

HYMN *I Heard the Voice of Jesus Say* (ELW 611)

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - 'ling days are done.

THE GREAT THANKSGIVING

DIALOGUE (ELW p. 190)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 190)

It is a right, a good, and a joyful thing
always and everywhere to give our thanks to you,
Alpha and Omega, beginning and ending of all creation.
In the days of Isaiah, you promised to lead
all the nations to your holy mountain,
and swallow up death forever.

You have revealed the coming of a new heaven
and new earth, in which every tear
will be wiped from our eyes,
and all will feast at your heavenly banquet.

And so, with your saints now on earth
and all the company of heaven,
we praise your name
and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

EUCHARISTIC PRAYER (THANKSGIVING AT THE TABLE)

Holy are you, and holy is your son, Jesus Christ.
 When he raised Lazarus from the grave,
 he showed us all your glory,
 giving thanks only to you and praising your name.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
so that we may become one with Christ,
one with each other, and one in ministry
to all the world, until all things are made new.
Alpha and Omega, Beginning and Ending,
Spirit of new beginnings, we praise your holy, eternal, triune name.
Amen.

LORD'S PRAYER (ELW p. 191)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION (ELW p. 191)

Come to the banquet, for all is now ready.

DISTRIBUTION OF COMMUNION & HEALING PRAYER

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

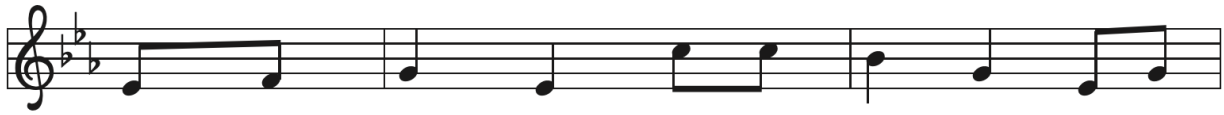
COMMUNION SONG (ELW p. 191)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God." The melody is simple and repetitive, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

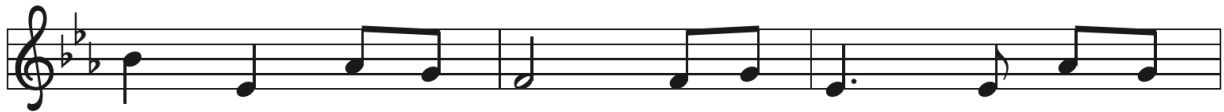
Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN *Loaves Were Broken, Words Were Spoken* (ACS 966)

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



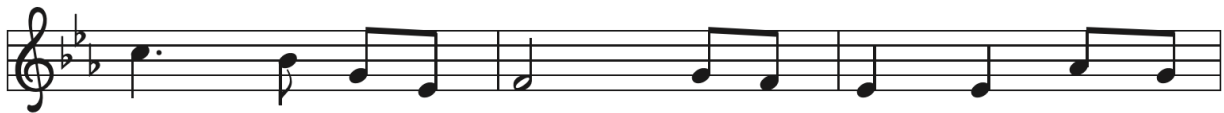
Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

COMMUNION HYMN *Healer of Our Every Ill* (ELW 612)

Healer of Our Every Ill

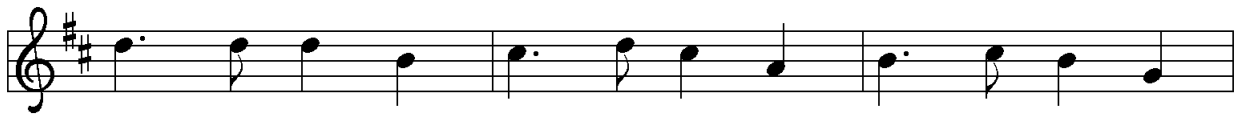
Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

COMMUNION HYMN *Bread of Life from Heaven* (ELW 474)

Bread of Life from Heaven

Refrain



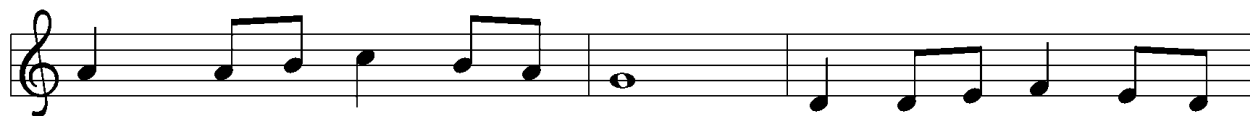
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
2 Seek not the food that will pass a - way; set your
3 Love as the one who, in love for you, gave him -
4 Dwell in the one who now dwells in you; make your
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

Refrain

PRAYER AFTER COMMUNION

Faithful God,

you have spread before us a feast of rich food and drink
in the body and blood of your Son.

Now send us out to labor with you,
in service to the world you have made,
and among the people you have made your home,
in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,

✠ bless you now and forever.

Amen.

ANNOUNCEMENTS

SENDING SONG *Oh, When the Saints Go Marching In* (ACS 950)

Oh, When the Saints Go Marching In



1 Oh, when the saints go march - ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they
5 And on that hal - le - lu - jah day, and on that



saints go march - ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that
hal - le - lu - jah day, O Lord, I want to be in that



num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.
num - ber on that hal - le - lu - jah day.

DISMISSAL

Go in peace. Encourage one another in Christ.

Thanks be to God.

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For All the Saints
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Come to the Water
Words and Music by John B. Foley, S.J. Setting by J. Schrader. Hope Publishing Company.
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Oh, For a Thousand Tongues to Sing
Text: Charles Wesley, 1707 – 1788, alt. Music: Carl G. Glaser, 1784 – 1829; arr. Lowell Mason, 1792 – 1872.
Public Domain.

I Heard the Voice of Jesus Say
Text: Horatius Bonar, 1808-1889. Music: English folk tune.
Public Domain.

Loaves Were Broken, Words Were Spoken
Text: Herman G. Stuempfle Jr., 1923–2007.
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Music: Marty Haugen, b. 1950. Music © 1987 GIA Publications, Inc.
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Healer of Our Every Ill
Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and Music © 1987 GIA Publications, Inc.
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Bread of Life from Heaven
Text: Susan Briehl. Music: Argentine traditional; Marty Haugen, stanzas.
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Oh, When the Saints Go Marching In
Text: African American spiritual. Music: *When the Saints*, African American spiritual.
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