

Worship Plan for Sunday, September 13, 2020

15th Sunday after Pentecost

ELW Setting Four

GATHERING

The Holy Spirit calls us together as the people of God.

THANKSGIVING FOR BAPTISM (ELW p. 97)

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG *Immortal, Invisible, God Only Wise* (ELW 834)

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

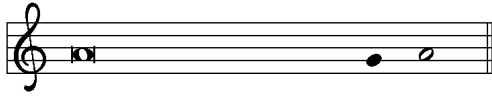


al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



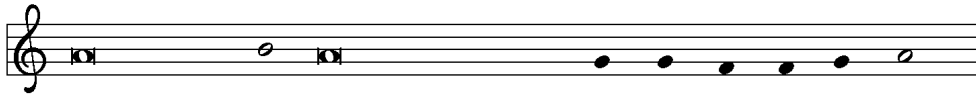
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

CANTICLE OF PRAISE (ELW p. 148)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

Amen.

CHOIR (Canon of Praise)

All within me bless the Lord,
All within me bless his holy name.
Bless the Lord, O my soul,
All within me, bless his holy name.
O bless the Lord,
O bless his holy name.

O hear, you righteous,
know that the Lord is good.
With truth, with hope,
(we remember all his love)
he crowns our lives with hope and truth.

God the Lord is gracious,
his mercy is the same forever.
As a father love his children,
(the Lord our God loves)
so the Lord loves his own.

Those who love the Lord shall claim
his ever-present help.
O bless the Lord,
O all within bless his holy name.
O bless the Lord, my soul,
O bless his holy name.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 14:19-31

A reading from Exodus.

Having decided to let the Israelites go from Egypt, Pharaoh had second thoughts and sent his army after them (14:5-8). Though the passage through the Red Sea became a sign of salvation for the people of Israel, Pharaoh's forces drowned in the waters. As a result the Israelites believed in the LORD and in the LORD's servant Moses.

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers."
²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 114

Tremble, O earth, at the presence of the LORD. (*Ps. 114:7*)

¹Hallelujah! When Israel came | out of Egypt,
the house of Jacob from a people | of strange speech,

²**Judah became God's | sanctuary
and Israel | God's dominion.**

³The sea beheld | it and fled;
Jordan turned | and went back.

⁴**The mountains | skipped like rams,
and the little hills | like young sheep.**

⁵What ailed you, O sea, | that you fled,
O Jordan, that | you turned back,

⁶**you mountains, that you | skipped like rams,
you little hills | like young sheep?**

⁷Tremble, O earth, at the presence | of the LORD,
at the presence of the | God of Jacob,

⁸**who turned the hard rock into a | pool of water
and flint-stone into a | flowing spring.**

SECOND READING: Romans 14:1-12

A reading from Romans.

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables.

³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day,

observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,

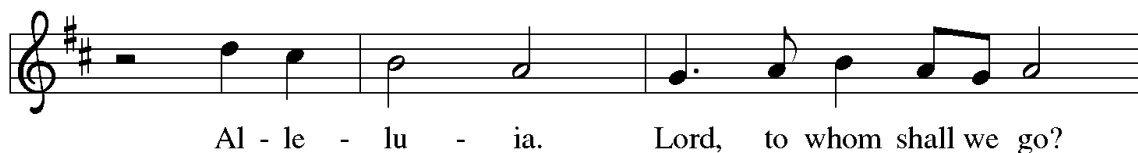
“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each of us will be accountable to God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



GOSPEL: Matthew 18:21-35

The holy gospel according to Matthew.

Glory to you, O Lord.

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’

²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.
Praise to you, O Christ.

HYMN OF THE DAY *Forgive Our Sins As We Forgive* (ELW 605)

Forgive Our Sins As We Forgive



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray;
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;



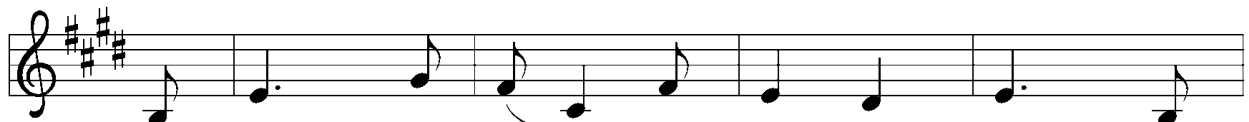
but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

SERMON

HYMN *Your Will Be Done* (ELW 741)

Your Will Be Done


Mayenziwe




Ma - ye - nzi - we 'nta - ndo ya - kho. Ma -
Your will be done on earth, O Lord. Your



ye - nzi - we 'nta - ndo ya - kho. Ma - ye - nzi -
will be done on earth, O Lord. Your will be



we 'nta - ndo ya - kho. Ma - ye - nzi - we 'nta -
done on earth, O Lord. Your will be done on



ndo ya - kho. Ma - ye - nzi - we 'nta - ndo ya - kho.
earth, O Lord. Your will be done on earth, O Lord.

CREED (ELW p. 152)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

HYMN *If We Live* (SP 16)

16

If We Live

If we live, we live to the Lord. If we
die, we die to the Lord. So then, wheth-er we live or
wheth-er we die, we are the Lord's.

PRAYERS OF INTERCESSION

Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

You welcome us when we are weak in faith. Uphold your church throughout the world; make it a place of welcome. Strengthen faith through Bible studies and Sunday schools, confirmation classes and youth ministries. Nurture new ministries of education and growth. Lord, in your mercy,
hear our prayer.

The heights of the heavens show us the vastness of your steadfast love. Have compassion on your creation. Where human selfishness has brought ruin and destruction, we look to you to heal, renew, and redeem your world. Lord, in your mercy, **hear our prayer.**

Make your ways known to the nations. Speak kindness to our bitter grudges. Settle our hearts when we want to settle accounts with violence. Bless our leaders with patience and wisdom. Lord, in your mercy,
hear our prayer.

Bring healing and justice wherever harm is dealt. Provide vindication for all who are oppressed. Free victims of human trafficking and forced labor; deliver all who are bound by debt. Feed all who hunger, and guard refugees fleeing famine, poverty, and war. Lord, in your mercy,
hear our prayer.

Teach us to forgive. Remind us that you do not always accuse us. Still our tongues when we are tempted to pass judgment and argue over opinions. Make this congregation a community of mercy for one another and for all our neighbors. Lord, in your mercy, **hear our prayer.**

Whether we live or whether we die, we are yours. We thank you for those who have showed us faithfulness, for the knees that taught us how to bow to you and the tongues that taught us to praise you. Lord, in your mercy,
hear our prayer.

All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
Amen.

LORD'S PRAYER (ELW p. 154)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

PEACE (ELW p. 152)

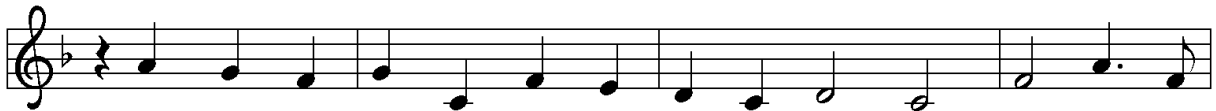
The peace of Christ be with you always.
And also with you.

OFFERING *Rise, Shine, You People!* (ELW 665)

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

OFFERING PRAYER

Blessed are you, O God, maker of all things.

You have set before us these gifts of your good creation.

Prepare us for your heavenly banquet,

nourish us with this rich food and drink,

and send us forth to set tables in the midst of a suffering world,

through the bread of life, Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Mothering God,

Father, ✚ Son, and Holy Spirit,

bless you and lead you into the way of truth and life.

Amen.

SENDING SONG *O Christ, Our Hope* (ELW 604)

O Christ, Our Hope



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's
2 How vast your mer - cy to ac - cept the bur - den
3 But now the bonds of death are burst, the ran - som
4 Oh, let your might - y love pre - vail to purge us
5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by
of our sin, and bow your head in cru - el death to
has been paid; you reign a - bove at God's right hand, in
of our pride, that we may stand be - fore your throne by
ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.
all e - ter - ni - ty, through all e - ter - ni - ty!

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

From sundaysandseasons.com.

Copyright © 2020 Augsburg Fortress. All rights reserved.

Immortal, Invisible God Only Wise

Text: Walter Chalmers Smith, 1824 – 1908, alt. Music: Welsh traditional; arr. John Roberts, 1807 – 1876.

Public Domain.

Cannon of Praise

Music from Canon by Pachelbel, arr. by Hal Hopson © 1984 Hope Publishing Co.

Reprinted under OneLicense.net #A-708708.

Forgive Our Sins as We Forgive

Text: Rosamond E. Herklots, 1905-1987, alt. Music: The Sacred Harp, Philadelphia, 1844. Text © Oxford University Press.

Reprinted under OneLicense.net #A-708708.

Your Will be Done

Arr. © 1990 Iona Community, admin. GIA Publications, Inc.

Public Domain.

If We Live

Text: based on Romans 14:8, Psalm 103. Music: Rolf Vegdahl. Text & music © 2009, 2016 Augsburg Fortress.

Reprinted under OneLicense.net #A-708708.

Rise, Shine, You People!

Text: Ronald A. Klug, b. 1939, alt. Music: Dale Wood, 1934-2003. Text and music © 1974 Augsburg Publishing House.

Reprinted under OneLicense.net #A-708708.

Oh Christ, Our Hope

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806-1876, adapt.

Public Domain.